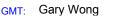


MONTHLY MEMBERSHIP PROGRESS REPORT

District 49 A

Results as of: 9/30/2015

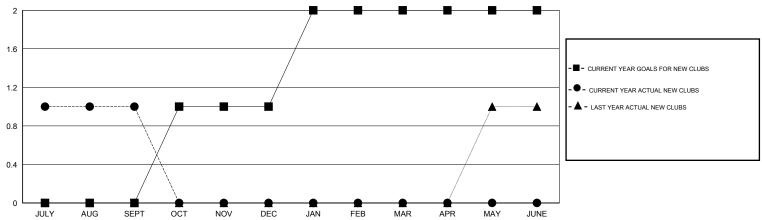


LOCATION ALASKA

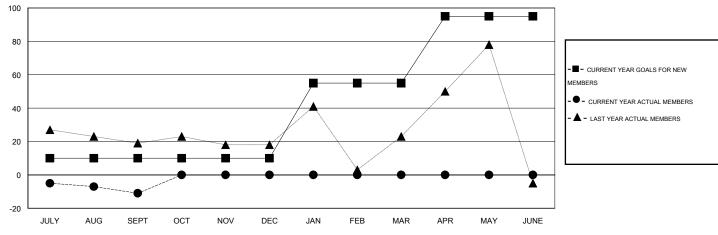
GMT CA 1

| Clubs | | | | | Members | | | | | |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2015-2016 | | | | | RESULTS FOR 2015-2016 | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS | |
| JULY/AUG/SEPT | 0 | 1 | 0 | 1 | JULY/AUG/SEPT | 10 | 74 | 85 | -11 | |
| OCT/NOV/DEC | 1 | 0 | 0 | 0 | OCT/NOV/DEC | 0 | 0 | 0 | 0 | |
| JAN/FEB/MAR | 1 | 0 | 0 | 0 | JAN/FEB/MAR | 45 | 0 | 0 | 0 | |
| APR/MAY/JUNE | 0 | 0 | 0 | 0 | APR/MAY/JUNE | 40 | 0 | 0 | 0 | |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| DROPPED CLUBS: 0 | | 14 CLUBS OF 40 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION MALE 945 (58.99%) | | |
|---------------------------------|--------------|---|--|--------------|--|
| DROPPED MEMBERS | | | FEMALE | 657 (41.01%) | |
| DECEASED CLUB CANCELLED OTHER | 2 0 83 | CLICK HERE FOR HEALTH ASSESSMENT DATA | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD | | |
| TOTAL | 85 | | NON-HEAD OF HOUSEHO | 185 | |